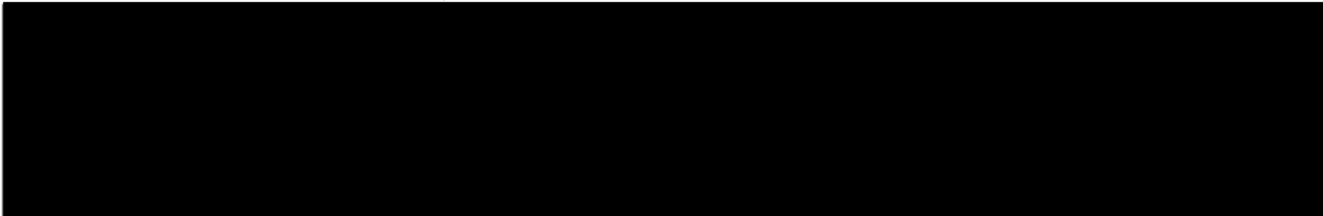




**Fw: Map of Area**

Robert Parker to: Amelia Piggott, Judith Binegar, Sharon Abendschan

11/19/2012 12:17 PM



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----- Forwarded by Robert Parker/R8/USEPA/US on 11/19/2012 11:57 AM -----

From: "Neal Marxer" <nmarxer@bresnan.net>  
To: Robert Parker/R8/USEPA/US@EPA  
Date: 11/19/2012 10:46 AM  
Subject: Map of Area

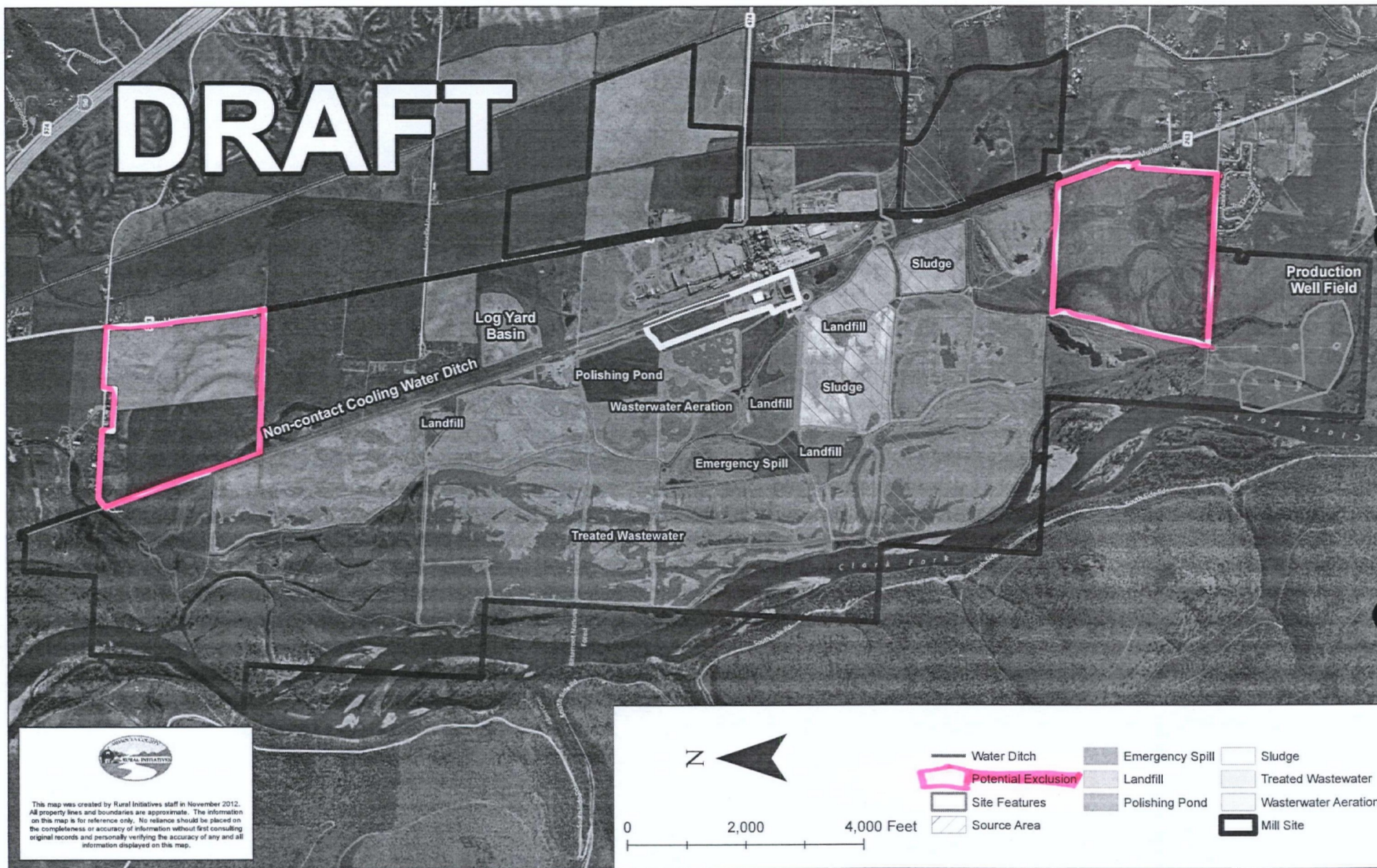
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# DRAFT



This map was created by Rural Initiatives staff in November 2012. All property lines and boundaries are approximate. The information on this map is for reference only. No reliance should be placed on the completeness or accuracy of information without first consulting original records and personally verifying the accuracy of any and all information displayed on this map.